

**ALLOWABLE EX PARTE COMMUNICATION BRIEFING  
CERTIFIED STATEMENT  
(Attendee)**

THIS CERTIFICATION IS TO:

- BE SIGNED BY **EACH** BRIEFING ATTENDEE **EXCEPT** COMMISSIONERS AND PUBLIC SERVICE COMMISSION EMPLOYEES, AND
- BE FILED WITH THE OFFICE OF REGULATORY STAFF [1401 MAIN STREET, COLUMBIA, SOUTH CAROLINA 29201] **WITHIN FORTY-EIGHT HOURS OF THIS BRIEFING.**

Name: Frank R. Ellerbe, III	Date of Meeting: March 28, 2022
Occupation: Attorney	<ul style="list-style-type: none"> <li>▪ Request by Charter Communications, Inc. for an Allowable Ex Parte Briefing</li> <li>▪ (ND-2022-6-C)</li> </ul>
Attending on behalf of/for: Electric Cooperatives of South Carolina	<p><b><u>Matter:</u></b></p> <ul style="list-style-type: none"> <li>• CHARTER'S BUSINESS PROFILE AND IMPACT BOTH NATIONALLY AND IN SOUTH CAROLINA</li> <li>• CHALLENGES, OPPORTUNITIES, AND SOLUTIONS TO REDUCING THE "DIGITAL DIVIDE" AND TIMELY DEPLOYING BROADBAND SERVICES WHERE THEY ARE NEEDED MOST</li> <li>• CHARTER'S COMMITMENT, PROGRESS, AND IDEAS TOWARD THE TIMELY DEVELOPMENT OF BROADBAND SERVICES IN SOUTH CAROLINA</li> </ul>

By signing this Certification, I certify that:

1. No commitment, predetermination, or prediction of any Commissioner's action as to any ultimate or penultimate issue or any Commission employee's opinion or recommendation as to any ultimate or penultimate issue in any proceeding was requested by any person or party nor any commitment, predetermination, or prediction was given by any Commissioner or Commission employee as to any Commission action or Commission employee opinion or recommendation on any ultimate or penultimate issue. [§58-3-260(C)(6)(a)(iii)]

2. I have accurately summarized the discussions occurring during the briefing in full either in the space below or on an attached sheet. If a sheet is attached, it is noted as being attached on the lines below. [§58-3-260(C)(6)(a)(ii)]
  - *Please reference transcript and/or audio room recording, together with presentation materials, as compiled by court reporter*
3. I have attached copies of any written materials utilized, referenced, or distributed during the briefing. [§58-3-260(C)(6)(a)(ii)]
  - *Please reference transcript and/or audio room recording, together with presentation materials, as compiled by court reporter*

This concludes my Certified Statement.



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Signature of Briefing Attendee

Date: 3-28- 2022